

**COCHRAN FREUND & YOUNG LLC**

An Intellectual Property Law Firm

2026 Caribou Drive  
Suite 201  
Fort Collins, Colorado 80525  
USA  
Telephone: (970) 492-1100  
Facsimile: (970) 492-1101

**RECEIVED**  
**CENTRAL FAX CENTER**

**APR 11 2006**

4450 Arapahoe Avenue  
Suite 100  
Boulder, Colorado 80303  
USA  
Telephone: (303) 448-8889

Denver Metro: (303) 288-4596

INTERNET: [www.patentlegal.com](http://www.patentlegal.com)**Fax Transmission** | Date: April 11, 2006

|                                    |                                    |
|------------------------------------|------------------------------------|
| To: Commissioner of Patents        | From: Kathy Manke                  |
| Fax No.: 571-273-8300              | Our Ref.: CABL.02USU1              |
| Application Serial No.: 09/832,750 | Fax No.: <b>(970) 492-1101</b>     |
| Examiner: Jamieson Fish            | Phone No.: <b>(970) 492-1100</b>   |
| Art Unit: 2616                     | Total Pages: 12 (Inc. cover sheet) |
| Customer No. 27479                 |                                    |
| Atty. Docket No. CABL.02USU1       |                                    |

Message:

This transmission contains information that is confidential and/or legally privileged. It is intended for use only by the person to whom it is directed. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us.

If you did NOT receive all of the pages, please call us in the U.S.A. at (970) 492-1100 or fax us at (970) 492-1101.

P:\Clients\Cable Television Labs, Inc\CABL.02USU1\PTO\_Fax Cover Sheet.doc

APR-11-2006 TUE 03:58 PM

FAX NO.

RECEIVED  
CENTRAL FAX CENTERP. 02  
APR 11 2006

Cochran Freund & Young LLC  
2026 Caribou Drive, Suite 201  
Fort Collins, CO 80525

PATENT APPLICATION  
DOCKET NO.: CABL.02USU1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Majid Chelehmal

Application No.: 09/832,750

Examiner: Jamieson Fish

Filing Date: 4/10/2001

Group Art Unit: 2616

Title: ON-DEMAND DATA SYSTEM

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Amendment C  
( ) New fee as calculated below  
( ) No additional fee  
( ) Other:

- ( ) Petition to extend time to respond  
( ) Supplemental Declaration

| CLAIMS AS AMENDED BY LARGE ENTITY                    |  |                        |  |                         |                                    |                           |
|--|--|------------------------|--|-------------------------|------------------------------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                        | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 12   | MINUS                  | 20   |                         | X 50                               |                           |
| INDEP.<br>CLAIMS                                     | 2  | MINUS                  | 3  |                         | X 200                              |                           |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360                            | \$                        |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120                         | 2ND MONTH<br>\$450     | 3RD MONTH<br>\$1,020                         | 4TH MONTH<br>\$1,590    | \$                                 |                           |
|  |  |                        |  |                         | TOTAL FEE<br>FOR THIS AMENDMENT \$ |                           |

- ( ) Attached is a check for \$ \_\_\_\_\_  
( ) Please charge to Deposit Account 50-1491 the amount of \$ \_\_\_\_\_

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. **A duplicate copy of this sheet is enclosed.**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO (571-273-8300) under CFR 1.8 on the date listed below:  
Date of Transmission: April 11, 2006

Signature: Kathy M. Manke

Typed Name: Kathy M. Manke

Respectfully submitted,

By: Benjamin Hudson, Jr.

Benjamin Hudson, Jr.  
Attorney for Applicant(s)  
Reg. No.: 29653  
Telephone No.: (970) 492-1100  
Customer Number: 27479

Date: April 22, 2006

Cochran Freund & Young LLC  
2026 Caribou Drive, Suite 201  
Fort Collins, CO 80525

APR 11 2006

PATENT APPLICATION

DOCKET NO.: CABL.02USU1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Majid Chelehmal

Application No.: 09/832,750

Examiner: Jamieson Fish

Filing Date: 4/10/2001

Group Art Unit: 2616

Title: ON-DEMAND DATA SYSTEM

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Amendment C ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other:

| CLAIMS AS AMENDED BY LARGE ENTITY                    |  |                        |  |                         |                                 |                           |
|--|--|------------------------|--|-------------------------|---------------------------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                     | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 12   | MINUS                  | 20   |                         | X 50                            |                           |
| INDEP.<br>CLAIMS                                     | 2  | MINUS                  | 3  |                         | X 200                           |                           |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360                         | \$                        |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120                         | 2ND MONTH<br>\$450     | 3RD MONTH<br>\$1,020                         | 4TH MONTH<br>\$1,590    | \$                              |                           |
|  |  |                        |  |                         | TOTAL FEE<br>FOR THIS AMENDMENT | \$                        |

- ( ) Attached is a check for \$ \_\_\_\_\_.  
( ) Please charge to Deposit Account 50-1491 the amount of \$ \_\_\_\_\_.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. **Δ** duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being facsimile transmitted to the USPTO (571-273-8300) under CFR 1.8 on the date listed below:

Date of Transmission: April 11, 2006

Signature: Kathy M. Manke

Typed Name: Kathy M. Manke

Respectfully submitted,

By: Benjamin Hudson, Jr.

Benjamin Hudson, Jr.  
Attorney for Applicant(s)  
Reg. No.: 29653  
Telephone No.: (970) 492-1100  
Customer Number: 27479

Date: April 22, 2006

**RECEIVED**  
**CENTRAL FAX CENTER**

**APR 11 2006**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Majid Chelehmal

Examiner: Jamieson Fish

Serial No.: 09/832,750

Group Art Unit: 2616

Filed: 10 April 2001

Docket: CABL.02USU1

Title: ON-DEMAND DATA SYSTEM

Confirmation No. 3268

---

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

**AMENDMENT C**

Dear Sir:

In response to the Office Action dated January 11, 2006 please amend the above-identified application as follows:

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims, which begins on page 2 of this paper.

**REMARKS** begin on page 6 of this paper.